

**NOTICE OF PUBLIC MEETING
of the
CARSON CITY
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

DAY: Tuesday
DATE: June 6, 2017
TIME: 1:30 PM
PLACE: Carson City Fire Department
777 S. Stewart Street
Carson City, Nevada

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Carson City Fire Department in writing at 777 S. Stewart Street, Carson City, NV 89701, or by calling 775-887-2210 at least 24 hours in advance.

AGENDA

- 1. Call to Order**
- 2. Roll Call and Determination of a Quorum**
- 3. Agenda Management Notice — Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**
- 4. Acknowledgement of Chief Sean Slamon as LEPC Chairperson (Emergency Manager of Carson City as appointed by the Carson City Manager)**
- 5. Public Comments and Discussion**

The public is invited at this time to comment on and discuss any topic that is relevant to the Local Emergency Planning Committee. In order for members of the public to participate in the Committee's consideration of an agenda item, the Committee strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to three minutes per person or topic. If your comment

requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

6. **For Possible Action: Approval of March 7, 2017 Meeting Minutes**
7. **For Possible Action: To appoint Ken Furlong (Carson City Sheriff) as the Elected Local Official representative to the LEPC**
8. **For Possible Action: To appoint Jeanne Freeman (Carson City Health & Human Services) as the designated alternate Health representative to the LEPC**
9. **For Possible Action: To appoint Mark Irwin (Carson City Public Works) as the designated alternate Local Environmental representative to the LEPC**
10. **For Possible Action: To appoint Matt Merritt (Carson City Fire Department) as the designated alternate First Aid representative to the LEPC**
11. **For Possible Action: To appoint Joanna Valdes (Carson Tahoe Regional Medical Center) as the designated alternate Hospital representative to the LEPC**
12. **For Possible Action: To appoint Craig Robinson (Western Nevada College) as the designated alternate Local College representative to the LEPC**
13. **For Possible Action: To appoint Tom Raw (Carson City Fire Department) as the designated alternate Firefighting representative to the LEPC**
14. **For Possible Action: To appoint Mark Korinek (Carson City School District) as the designated alternate School District representative to the LEPC**
15. **Report on activities associated with the Citizen Corps Council Initiatives (Discussion Only – No Action) (*Stacey Belt*)**
16. **Reports of Committee Members (Discussion Only – No Action)**
17. **Next Meeting Date: September 12, 2017**
18. **Public Comment:** The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. No action may be taken on a matter raised under this item of the agenda. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

19. For Possible Action: To adjourn

The Carson City Fire Department is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special assistance is needed, please notify the Carson City Fire Department in writing at 777 S. Stewart St., Carson City, Nevada, 89701, or by calling (775) 887-2210 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting, contact Shelby Price at sprice@carson.org or call (775) 887-2210.

This agenda and supporting materials are available at www.carson.org and at the Carson City Fire Department located at 777 S. Stewart St., Carson City, Nevada, 89701.

In accordance with NRS 241.020, this notice of agenda was posted at or before 9:00 a.m. on June 1, 2017, at the following locations:

Carson City Manager's Office, 201 N. Carson Street, Carson City, NV
Carson City Community Center, 851 E. William Street, Carson City, NV
Carson City Fire Station No. 51, 777 S. Stewart Street, Carson City, NV
Carson City Library, 900 N. Roop Street, Carson City, NV
Carson City Website, www.carson.org
State of Nevada Public Notice Website, www.notice.nv.gov